



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David M. Lubman *et al.*  
Serial No.: 09/778,496  
Filed: 02/07/01  
Entitled: Mapping Of Differential Display Of Protein

Group No: 1631  
Examiner: Mahatan

RECEIVED  
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TECH CENTER 1600/2900

AMENDMENT TRANSMITTAL

Assistant Commissioner for Patents  
Washington, D.C. 20231

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)	
I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.	
Dated: <u>January 24, 2003</u>	By: <u>Mary Ellen Waite</u> Mary Ellen Waite

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	32	—	34	0	×	18.00	\$0.00
Independent Claims	3	—	3	0	×	84.00	\$0.00

Three Month Extension of Time \$930.00

SUBTOTAL \$930.00

Small Entity 50% Filing Fee Reduction — \$465.00

**TOTAL DUE \$465.00**

1. A check in the amount of **\$465.00** is attached.
2. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. **08-1290**. **An originally executed duplicate of this transmittal is enclosed for this purpose.**
3. Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136, as may be required, to file this response.

Dated: January 24, 2003

By: Tanya A. Arenson  
Tanya A. Arenson  
Registration No. 47,391

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